|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Okręg wyborczy nr 1** | **KARTA DO GŁOSOWANIA**  **w wyborach do Rady Miasta Skierniewice w dniu 7 kwietnia 2024 r.**  LISTY KANDYDATÓW NA RADNYCH | | |  |
| |  |  | | --- | --- | |  | **Lista nr 1** | | **KW PRAWO I SPRAWIEDLIWOŚĆ** | | | | |  |  | | --- | --- | |  | **Lista nr 12** | | **KWW KOALICJA DLA SKIERNIEWIC** | | | |  |  | | --- | --- | |  | **Lista nr 13** | | **KWW WALDEMARA KISZCZAKA FORUM** | | | |
| |  |  |  |  | | --- | --- | --- | --- | | **01** | |  | | --- | |  | | **CABAN Zbigniew** | | **02** | |  | | --- | |  | | **SUŁEK Artur** | | **03** | |  | | --- | |  | | **KOWALCZYK Robert** | | **04** | |  | | --- | |  | | **KRAWCZYK Jolanta Janina** | | **05** | |  | | --- | |  | | **ROGULSKA Ewelina** | | **06** | |  | | --- | |  | | **SYPULSKA Grażyna** | | **07** | |  | | --- | |  | | **BANATOWSKI Marcin** | | **08** | |  | | --- | |  | | **ZDUN Kazimierz Lucjan** | | | |  |  |  |  | | --- | --- | --- | --- | | **01** | |  | | --- | |  | | **ŁYŻEŃ Piotr Marek** | | **02** | |  | | --- | |  | | **SERKOWSKA Małgorzata** | | **03** | |  | | --- | |  | | **GŁOWACKI Karol** | | **04** | |  | | --- | |  | | **KOSTARSKA  Krystyna Aleksandra** | | **05** | |  | | --- | |  | | **PUTRZYŃSKI Ireneusz** | | **06** | |  | | --- | |  | | **NIEDŹWIADEK Marzena** | | |  |  |  |  | | --- | --- | --- | --- | | **01** | |  | | --- | |  | | **MALKA Andrzej Roman** | | **02** | |  | | --- | |  | | **KRYNICKA Agnieszka** | | **03** | |  | | --- | |  | | **KOWALCZYK Tomasz** | | **04** | |  | | --- | |  | | **SAŁKOWSKA Bożena Jolanta** | | **05** | |  | | --- | |  | | **KOWALSKI Piotr** | | **06** | |  | | --- | |  | | **ROSZKOWSKA-ŻYDOWO  Katarzyna** | | **07** | |  | | --- | |  | | **STAŃ Kamil Stanisław** | | **08** | |  | | --- | |  | | **ŁYSONIEWSKI Grzegorz** | | |
|  | |  |  | |
| |  |  | | --- | --- | |  | **Lista nr 14** | | **KW RAZEM DLA SKIERNIEWIC** | | | |  |  | |
| |  |  |  |  | | --- | --- | --- | --- | | **01** | |  | | --- | |  | | **GOŁĘBIEWSKI Jerzy** | | **02** | |  | | --- | |  | | **PŁUSKA Grzegorz** | | **03** | |  | | --- | |  | | **KUCHTA Agnieszka** | | **04** | |  | | --- | |  | | **ZAKRZEWSKI Artur Robert** | | **05** | |  | | --- | |  | | **KRAJEWSKA Joanna** | | **06** | |  | | --- | |  | | **SADOWSKA Ewa Izabela** | | **07** | |  | | --- | |  | | **KOWALSKI Marcin** | | **08** | |  | | --- | |  | | **GĄSIŃSKI Maksymilian** | | |  |  | |

|  |
| --- |
|  |